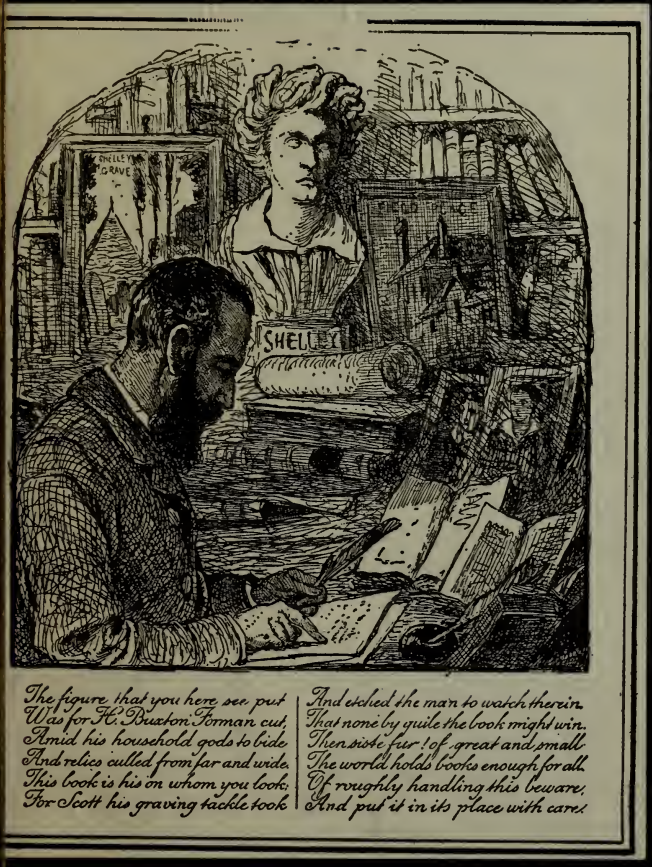

The figure that you here see put
Was for H. Buxton Forman cut,
Amid his household gods to bide
And relics culled from far and wide.
This book is his on whom you look.
For Scott his graving tackle took
And etched the man to watch therein
That none by guile the book might win.
Then siste fur! of great and small
The world holds books enough for all.
Of roughly handling this beware,
And put it in its place with care.

AN ORDINANCE OF THE LORDS and COMMONS Assembled in PARLIAMENT.

Together with Rules and Directions concerning Suspention from the Sacrament of the Lords Supper

In cases of Ignorance and Scandall.

Also the Names of such Ministers and others that are appointed Triers and Iudges of the ability of Elders in the twelve Classes within the Province of LONDON.

Die Lunæ 20 *October.* 1645.

ORdered by the Lords assembled in Parliament, That the Ordinance, Rules, and Direction concerning Suspention from the Lords Supper, with the Names of the Ministers and others to try the Elders, be forthwith printed and published.

Joh. Brown Cler. Parliamentorum.

Imprinted at *London* for *John Wright* at the Kings head in the old Bayley. 21 *Octob.* 1645.

12

Lords Supper

Die Lunæ 20. *Octob.* 1645.

An Ordinance of the LORDS and COMMONS assembled in Parliament.

THE *Lords and Commons considering the wonderfull providence of God in calling them to this great and difficult worke of reforming and purging his Church and people, his guidance and manifest protection of them in it, doe acknowledge that never any of his servants since the foundation of the world had more high and strong engagements heartily and sincerely to endeavour the compleat establishment of Purity and Unity in the Church of God then they have; They*

doe therefore require all Ministers and Elders, that they be carefull to walke with understanding in the House of God, that by Example, Exhortations, and Admonitions, they endeavour to build up the people of the Lord in love, that with Humility and Meeknesse of spirit they adorne their holy Profession, and win soules to the love of the Truth. That they be diligent and faithfull in the Worke, as those that must give an accompt: And where grosse Ignorance or notorious Scandall shall appeare, for the remedy thereof, and to prevent the evils that may come thereby, The Lords and Commons doe Ordaine, and it is hereby Ordained, That the severall Elderships respectively within their respective Bounds and Limits, have power to suspend from the Sacrament of the Lords Supper all Ignorant and Scandalous persons within the Rules hereafter following, and according to the said Rules and Directions.

Rules

RULES and DIRECTIONS concerning suspension from the Sacrament of the Lords Supper, in case of Ignorance.

1. ALL such persons who shalbe admitted to the Sacrament of the Lords Supper ought to know that there is a God, that there is but one ever-living and true God, maker of Heaven and Earth, and Governour of all things; That this onely true God, is the God whom wee worship; That this God is but one, yet three distinct Persons, the Father, Sonne, and Holy Ghost, all equally God.

2 That God created man after his own Image, in knowledge, righteousnesse, and true holinesse; That by one man sin entred into the World, and death by sin, and so death passed upon all men, for that all have sinned; That thereby they are all dead in trespasses and sins, and are by nature the children of wrath, and so lyable to eternall death, the wages of every sinne.

3 That there is but one Mediator between God and man, the man Christ Jesus, who is also over all, God blessed for ever, neither is there salvation in any other; That he was conceived by the Holy Ghost, and borne of the Virgin *Mary*; That he dyed upon the Crosse to save his people from their sins; That he rose againe the third day from the dead, ascend-

ed into Heaven, sits at the right hand of God, and makes continuall intercession for us, of whose fulnesse we receive all grace necessary to salvation.

4. That Christ and his benefits are applyed only by faith; That faith is the gift of God, and that we have it not of our selves, but it is wrought in us by the Word and Spirit of God.

That faith is that grace whereby we believe and trust in Christ for remission of sins and life everlasting, according to the promise of the Gospell, that whosoever believes not on the Sonne of God, shall not see life, but shall perish eternally.

That they who truely repent of their sins, doe see them, sorrow for them, and turne from them to the Lord, and that except men repent they shall surely perish.

That a godly life is conscionably ordered according to the Word of God, in Holinesse and Righteousnesse, without which no man shall see God.

That the Sacraments are seales of the Covenant of Grace in the bloud of Christ: That the Sacraments of the New Testament are Baptisme and the Lords Supper; that the outward Elements in the Lords Supper are Bread and Wine, and doe signifie the Body and Bloud of Christ Crucified, which the worthy Receiver by Faith, doth partake of in this Sacrament, which Christ hath likewise Ordained for a remembrance of his death, that whosoever eats and drinkes unworthily, is guilty of the Body and Bloud of the Lord, and therefore that every one is to examine himselfe, least he eate and drinke Judgement to himselfe, not discering the Lords Body.

That the Soules of the faithfull after death doe immediately live with Christ in Blessednesse, and that the Soules of the wicked doe immediately goe into Hell torments.

That

That there shall be a Resurrection of the bodies both of the just and unjust at the last Day, at which time all shall appeare before the Judgement Seate of Christ, to receive according to what they have done in the body, whether it be good or evill: And that the righteous shall goe into life eternall, and the wicked into everlasting punishment.

And it is further Ordained by the Lords and Commons, That those who have a competent measure of understanding concerning the matters contained in these Articles shall not be kept back from the Sacrament of the Lords Supper for Ignorance; And that the Examination and Judgement of such Persons as shall for their ignorance of the aforesaid points of Religion not be admitted to the Sacrament of the Lords Supper, is to be in the power of the Eldership of every Congregation.

Rules and Directions concerning Suspension from the Sacrament of the Lords Supper in cases of Scandall.

THe severall and respective Elderships shall have Power to suspend from the Sacrament of the Lords Supper all scandalous Persons hereafter mentioned, appearing to be such upon just proofe thereof made, in such manner as is by this present Ordinance hereafter appointed, and not otherwise, untill it be otherwise declared by both Houses of Parliament how notoriously scandalous Persons, other then such as are herein expressed, shall be kept from the Sacrament of the Lords Supper: That is to say; All persons that shall blasphemously speak or write any thing of God, his holy Word, or Sacraments. An Incestuous Person. An Adulterer. A Fornicator. A Drunkard. A prophane Swearer, or Curser. One that hath taken away the life of any Person maliciously.

maliciously. All worshippers of Images, Crosses, Crucifixes, or Reliques; all that shall make any Images of the Trinity, or of any Person thereof. All religious worshippers of Saints, Angels, or any meere Creature. Any Person that shall professe himselfe not to be in charity with his Neighbour. Any Person that shall challenge any other Person by Word, Message, or Writing to fight, or that shall accept such Challenge and agree thereto. Any Person that shall knowingly carry any such Challenge by word, message, or writeing. Any person that shall upon the Lords Day use any Dancing, playing at Dice or Cards, or any other Game; Masking, Wake, Shooting, Bowling, playing at Foot-ball, or Stool-ball, Wrestling, or that shall make, or resort unto any Playes, Interludes, Fencing, Bul-baiting, or Beare-baiting, or that shall use Hawking, Hunting, or Coursing, Fishing, or Fowling, or that shall publikely expose any Wares to sale, otherwise then as is provided by an Ordinance of Parliament of the 6 of *April* 1644. Any Person that shall travell upon the Lords Day without reasonable cause. Any Person that keepeth a knowne Stewes or Brothel-house, or that shall solicite the chastity of any Person for himselfe or any other. Any Person, Father or Mother, that shall consent to the marriage of their Childe to a Papist, or any Person that shall marry a Papist. Any Person that shall repaire for any advice unto any Witch, Wizard, or Fortune-teller. Any Person that shall assault his Parents, or any Magistrate, Minister, or Elder in the execution of his Office. Any Person that shall be legally attainted of Barretry, Forgery, Extortion or Bribery. And the severall and respective Elderships shall have power likewise to suspend from the Sacrament of the Lords Supper all Ministers that shall be duely proved to be guilty of any of the Crimes aforesaid, from giving or receiving the Sacrament of the Lords Supper.

And

And it is further ordained by the Lords and Commons, That the Elderſhip of every Congregation ſhall have power to examine any perſon complained of for any matter of ſcandall aforeſaid; and upon confeſſion of the party before the Elderſhip to have committed ſuch an offence, to ſuſpend any ſuch perſon from the Sacrament of the Lords Supper. The Elderſhip of every Congregation ſhall examine upon oath ſuch witneſſes as ſhall be produced before them, either for the acquitting or condemning of the party accuſed of any of the ſcandalous crimes aforeſaid, not capitall. The Elderſhip of every Congregation ſhall judge the matter of ſcandall aforeſaid, being not capitall, upon the teſtimony of two credible witneſſes, at the leaſt. Satisfaction ſhall be given to the Elderſhip of every Congregation by ſufficient manifeſtation of the Offenders repentance, before a perſon lawfully convicted of ſuch matters of ſcandall as aforeſaid, and thereupon ſuſpended from the Sacrament of the Lords Supper bee admitted thereunto. If any perſon ſuſpended from the Lords Supper ſhall finde himſelfe grieved with the proceedings before the Elderſhip of any Congregation, he ſhall have liberty to appeale to the Claſſicall Elderſhip, and from them to the Provinciall Aſſembly, from thence to the Nationall, and from thence to the Parliament. And be it further ordained by the Lords and Commons, That the ſeverall and reſpective Elderſhips in their ſeverall reſpective proceedings ſhall obſerve theſe enſuing cautions.

Caution 1. That cognizance and examination of any capitall offence ſhall be by the Magiſtrate thereunto appointed by the Law of the Kingdome, who if he ſhall commit the party queſtioned to priſon, or ſecure him or her, by baile, he ſhall thereof make a certificate unto

the Elderſhip of the Congregation where he or ſhe did laſt reſide, or to any other neighbouring Elderſhip who ſhall thereupon have power to ſuſpend the party from the Sacrament of the Lords Supper.

2. The Presbyterie or Elderſhip ſhall not have cognizance of any thing wherein any matter of payment, contract, or demand is concerned, or of any matter of conveyance, title, intereſt, or property, in Lands or Goods.

3. No uſe ſhall be made of any confeſſion or proofe made before the Elderſhip at any triall at Law of any perſon for any offence.

And it is further ordained, that the Members of both houſes that now are members of the aſſembly of Divines or any ſeven of them be a ſtanding Committee of both Houſes of Parliament, to conſider of cauſes of ſuſpention from the Sacrament of the Lords Supper, not conteined in this Ordinance; unto which Committee any Elderſhip ſhall preſent ſuch cauſes, to the end that the Parliament, if need require, may heare and determine the ſame. That if any other notorious and ſcandalous ſinnes beſides thoſe nominated in this Ordinance, which may be conceived to be a cauſe to ſuſpend from the Lords Supper ſhal be certified to any Claſſis either from any Congregationall Elderſhip, or otherwiſe, which the ſaid Claſſis ſhall thinke fit, to preſent to the ſtanding Committee of Parliament. That the ſaid Claſſis ſhall preſent the ſame to the ſaid Committee, to the end that the Parliament if need require may heare and determine the ſame.

Die

Die Veneris 26. Sep. 1645.

A List of the names of such Persons as shall be, and are hereby Ordeyned to be Tryers and Judges of the Integrity, and Ability of such as are to be chosen Elders in the Twelve Classis within the Province of *London*, and of the dueneſſe of their Election, according to such Rules and Directions as have formerly passed both Houses in that behalfe.

The first Classis.

Ministers.

DOctor *William Gouge* of Black Friers.
Mr. *George Walker* of John Evangelist.
Mr. *Lazarus Seaman* of Alhallowes in Breadstreete.

Others.

Mr. *Richard Browne* Esquire of Black-Friers.
Mr. *Richard Turner* Senior of Austines Parish.
Mr. *William Kendall* of Alhallowes in Breadstreete.
Iohn Clarke Doctor of Phisick of Martins Ludgate.
Mr *Tho. Staines* of Mildred in Breadstreet.
Mr. *Christoper Merideth* of Faiths.

The second Classis.

Ministers.

Mr. *William Reyner* of John Baptists.
Mr. *Charles Of-spring* of Antholins.
Mr. *William Thomas* of Pancras Soperlane.

Others,

Mr. *Alex. Iones* of John Baptiſts.
Mr. *Ralph Triplet* of Nicholas Cole-Abby.
Mr. *Thomas Coffin* of Michael Royall.
Mr. *James Hayes* of Bennet Sheerhogge.
Mr. *Iohn Cock* of James Garlickhith.
Mr. *Phillip Owen* of Mary Magdalines Old Fiſhſtreete.

The Third Claſſis.

Miniſters.

Mr. *Humphery Chambers* of Stephens Walbrooke.
Mr. *Iohn Rawlinſon* of Mary Abchurch.
Mr. *Iohn Cardell* of Alhallowes Lumbardſtreete.

Others.

Mr. *Iohn Warner* Alderman, of Stephens Walbrooke.
Mr. *Robert Sweet* of Mary Woolnoth.
Mr. *Michael Herring* of Mary Woolchurch.
Mr. *Richard Young* of Alhallowes Lumbardſtreete.
Mr. *Richard Warner* of Mary Abchurch.
Mr. *Robert Meade* of Laurence Pountney.

The fourth Claſſis.

Miniſters.

Mr. *Iohn Lee* of Mary on the Hill.
Mr. *Ioſeph Carill* of Magnus.
Mr. *Fulk Bellers* of Michael Cornehill.

Others.

Mr. *Iames Bunce* Alderman, of Bennet Grace-church.
Mr. *Edward Hooker* of Mary on the Hill.
Mr. *Iohn Bellamy* of Michael Cornehill.
Mr. *Iohn Gaſe* of Andrew in Hubbert.
Mr. *Iohn Hatler* of Magnes.
Mr. *William Bramwitch* of Peters Cornehill.

The

The Fifth Classis.

Ministers.

Mr. *John Conant* of Botolph Aldersgate.
Mr. *Anthony Tuckney* of Michael at Corne, alias Querne.
Mr. *Simon Ashe* of Brides.

Others.

Sir *John Wollaston* Knight, of John Zacharies.
Mr. *Edward Honywood of* Michael at Corne, alias Querne.
Mr. *William Hart* of Christchurch.
Mr. *John Johnson* of Botolph Aldersgate.
Mr. *Richard Flood* of Peters Cheape,
Mr. *John Sherman* of Anne Aldersgate.

The sixth Classis.

Ministers.

Mr. *Edmund Calamy* of Mary Aldermanbury.
Mr. *John Arrowsmith* of Martins Iremongerlane.
Mr. *Arthur Iackson* of Michaels Woodstreete.

Others.

Mr. *Walter Boothbey* of Mary Aldermanbury.
Mr. *William Webb* of Martins Iremongerlane.
Mr. *William Bisby* of Laurence Jury.
Mr. *Thomas Bregstwell.* } Giles Griplegate.
Mr. *Robert Manwaring.* }
Mr. *Laurence Brinley* of Mary Magdalens Milkstreete.

The Seventh Classis.

Ministers.

Mr. *Robert Harris* of Botolph Bishopsgate.
Mr. *Samuell Clarke* of Bennet Fynk.
Mr. *Charles Newton.* } Of Michael Basingshaw.
Mr *Leonard Cooke.* }

Others

Others.

Mr. *Chriſtopher Packe*, of Michael Baſingſhaw.
Mr. *James Ruſſell* of Stephens Coleman-ſtreet.
Mr. *William Williamſon*, of Chriſtophers.
Mr. *Robert Launt*, of Peters poore.
Mr. *James Story* of Bennet Fynk.
Mr. *Samuel Harſnet*, of Bartholomew Exchange.

The eighth Claſſis.

Miniſters.

Mr. *William Spurſtow*, of Hackney.
Mr. *Thomas Porter*, of Katherine Creed-church.
Mr. *Elidad Blackwell*, of Andrew Underſhaft.

Others.

Sir *David Watkins*, Knight.
Mr. *John Smith.* } *of* Andrew Underſhaft.
Mr *George Clarke* of Hackney.
Mr. *Richard Shute*, of Cree-church.
Mr. *Alexander Bence*, of Algate.
Mr. *Thomas Hutchins*, of Hellens.

The ninth Claſſis.

Miniſters.

Mr. *Thomas Clandon*, *of* Alhollowes Barking.
Mr. *Thomas Valentine*, *of* Mary Whitchurch.
Mr. *Thomas Carter*, *of* Olaves Hart-ſtreet.

Others.

Sir *Edward Harrington* Knight, *of* Olives Hart-ſtreet.
Mr. *Francis Weſt*, Lieutenant of the Tower.
Mr. *Edmund Trench*, *of* Alhallowes Staining.
Mr. *Maurice Thomptſon*
Mr. *Stafford Clare* } *of* Dunſtans Eaſt.
Mr. *Salomon Smith*, *of* Katherine Tower.

The

The tenth Classis.

Ministers.

Mr. *Thomas Gattaker*, *of* Rotherhithe.
Mr. *Jeremy Whitaker*, *of* Mary Magdalen Bermonsey.
Mr. *Samuel Bolton*, *of* Mary Overy.

Others.

Mr. *Thomas Hudson*, *of* Georges Southwarke.
Mr. *George Snelling*, Mr. *Robert Haughton*, Mr. *George Thompson*, } *of* Olaves Southwarke.
Mr. *Daniel Santon*, *of* Mary Overy.
Mr. *Henry Helmer*, *of* Mary Magdalen Bermonsey.

The eleventh Classis.

Ministers.

Mr. *Harbert Palmer*, *of* New-church Westminster.
Mr. *Richard Vines*, *of* Clement Danes.
Mr. *Henry Cornish*, *of* Giles in the fields.
Mr. *Cawdry*, *of* Martins in the fields.
Mr. *Gibson*, *of* Margarets Westminster.

Others.

Sir *William Ashton*.
Mr. *John Packer*.
Mr. *Thomas Fauconbridg*
Mr. *Laurence Swetnam*. } *of* Westminster.
Mr. *John Brigham*.
Mr. *George Pryn*.
Mr. *Edward Martin*.

Mr. *James Prince*, Mr. *Silvanus Taylor*, } of Clement Danes.
Mr. *Walter Biggs*, *of* Giles in the fields.
Mr. *Edward Carter*, *of* Covent Garden.

The twelfth Classis.

Ministers.

Mr. *Obadiah Sedgswick*, *of* Andrews Holborne.
Mr. *Immanuel Bourne*, *of* Sepulchres.
Mr. *Andrew Perne*, *of* Dunstons West.

Others.

Mr. *Roger Drake*, Dr. of Physick, } *of* Andrews Holborn.
Mr. *William Jesop*, }
Mr. *Thomas Smith*, } *of* Sepulchres.
Mr. *Nathaniel Camfield*, }
Mr. *William Ball*, } *of* Dunstons West.
Mr. *Francis Allen*, }

Resolved by the Lords and Commons in Parliament assembled:

THat in all these twelve Classes, that which shall be done by the major part of the Tryers that be present, (not being under the number of seven in each Classis) shall be esteemed as the act of all the Tryers of that Classis.

Resolved, &c.

That all the Members of the house of Commons shall be Tryers within that Classis whereof the Parish wherein they live is a part,

---

Die Martis, 14 *Octob.* 1645.

ORdered by the Lords and Commons in Parliament assembled, That Dr. *William Gouge*, *Andrew Perne* Minister of Dunstons West, *Samuel Browne* Esquire, *Edmund Prideaux* Esquire, *William Ellys* Esquire, *William Prynne* Esquire, shall be Tryers and Judges of such persons as shall be chosen to be Elders for the Classis of the two Sergeants Innes.

FINIS.

THE BRICK ROW BOOK SHOP
2430 Guadalupe Street
Austin 5, TEXAS